# 2017 - 2018 Alvarado FFA

# Johnson County Livestock Show and Auction Schedule and Rules

#### 2017 - 2018 Alvarado FFA Show Team Prices

All money is due <u>November 1<sup>st</sup> 2017</u>. Please provide a cashier's check, check or cash for the purchase of your project. See your Agriscience instructor for details. Read the following information carefully because there have been some changes.

Please Note: Whether you are paying in cash, check or with a cashier's check, we need for the cost of the animal to be separated from all other costs. (Ex: Steer = one cashier's check for the purchase of the animal and one cashier's check for pen rent, validation tags, entries, etc.)

Steers Pigs

Steers are purchased in the spring Pen rent: \$100

Pen rent: \$150 per feeding period

**Broilers Cost:** 

Lambs Pens: Animals must be kept at home

Pen rent: \$100 per feeding period

Rabbits Cost:

Goats Pens: \$50

Pen rent: \$100 per feeding period

For each project, the student is responsible for securing feed and ensuring the animal is cared for. **Eligibility check will be completed for the 3<sup>rd</sup> Six Weeks grading period, December 22<sup>nd</sup> 2017** (the "No pass, No play" rule is in effect). If an ineligible student has a project in the barn, the animal will have to be removed from the barn by **December 29<sup>th</sup> 2017**, before the start of the 2018 Johnson County Livestock Show and Auction. You must be enrolled in one agriscience course to be eligible to exhibit a project.

Purchase of a livestock project(s) is NOT required of a student to be enrolled in an agricultural course or to participate in the AISD show and auction. Students may also enter Ag Mechanics projects or carious Youth Fair projects to be a participant of the show and auction. Each exhibitor must be a paid FFA member in good standing with their respective chapter.

In addition to the payment of the project, students need to turn in an entry form, a W-9 with student information, a signed show rule agreement, a signed animal health care guidelines, and a signed barn rule agreement (if the project is kept in the barn) to their ag science instructor prior to selection.

#### **IMPORTANT**

All Paperwork will be due on *November 1<sup>st</sup> 2017*. This includes:

- W-9 form
- AISD entry forms (ALL PROJECTS)
- Money for project(s)
- Money for pen rent (if required)
- Facility Rules signed by both the FFA student and parent(s)
- Health Care Guidelines signed by both the FFA student and parent(s)
- AISD Livestock Show and Auction Rules signed by both the FFA student and parent(s)

### Johnson County Livestock Show and Auction SCHEDULE OF EVENTS JUNIOR LIVESTOCK SHOW

Saturday, December 16, 2017 at Cleburne Conference Center

5:00 pm Queen and Ambassador Contest-Stage Presentation

Friday January 5, 2018

4:00 pm Set Up

Monday, January 8, 2018

12:00-2:00 pm Poultry & Turkeys Arrive 2:00 pm Poultry & Turkeys Show Conclusion of Poultry Show Release Poultry & Turkeys

4:00 - 6:00 pm Youth Fair Entries-Accepted at Show Grounds

5:00 - 8:00 pm Ag Mechanics- All projects checked in at the Show Grounds

Tuesday, January 9, 2018

8:00 am Gates Open

8:00 am – 12:00 pm Youth Fair Entries - Accepted at Show Grounds

12:00 pm – 7:00 pm Youth Fair - Judging

10:00 am-1:00 pm Ag Mechanics- Preliminary Judging (Exhibitor Not Required)

2:00 pm Ag Mechanics-Project Interviews with Exhibitors 4:00 pm Ag Mechanics – Conclusion of show release of projects

11:00 am Rabbits in place & weigh-in

1:00 pm Rabbit Showmanship followed by Breeding Rabbits Show then

Market Rabbits Show

Conclusion of Rabbit Show Release Rabbits

2:00 pm All animals must be in place 2:00 pm Weigh in Goats 2:00 pm Weigh-in & Classifying Swine

> Lambs at the conclusion classifying of Swine, Steers at the conclusion of classifying of Lambs

Conclusion of Classifying & Weigh-In Release Sifted Animals

2:00 - 4:00 pm Check in Beef & Dairy Heifers

6:00 pm Dairy Show

Wednesday, January 10, 2018

7:30 am Market Swine Show

Conclusion of Beef Heifer Show Release of all Swine

9:00 am - 1:00 pm Youth Fair Posting of Results and Public Viewing

1:00 pm – 4:00 pm Youth Fair Entry Pick-up

3:00 pm Beef Heifer Show

Conclusion of Beef Heifer Show Release of all Heifers

Thursday, January 11, 2018

7:30 am Market Goat Show

1:00 pm Market Steer Show Conclusion of Market Steer Show Native Steer Show

4:00 pm Exhibitor Meeting for Auction or the conclusion of Steer Show

5:00 pm Market Lamb Show

Conclusion of Lamb Show Release of Goats, Steers, & Lambs

Saturday, January 13, 2018

11:00 am JCLAA Buyers Luncheon

1:00 pm Ag Mechanic, Youth Fair & Market Animal Sale

Monday, January 14, 2018

4:00 pm Clean-up night **Tuesday, March 27, 2018 at Cleburne Conference Center** 

7:00 pm JCLAA Membership Banquet, Presentation of Scholarship/Awards & Director Election

## JOHNSON COUNTY LIVESTOCK & AGRICULTURE ASSOCIATION, INC. JOHNSON COUNTY JUNIOR LIVESTOCK SHOW & YOUTH FAIR GENERAL RULES AND REGULATIONS

NOTICE: All exhibitors, parents, sponsors, youth leaders, Agriculture Science Teachers (A.S.T.), Family Consumer Teachers (F.C.E.T.), and other interested parties are cautioned to carefully read and understand the following Rules and Regulations, as they will be enforced.

- 1. The JOHNSON COUNTY LIVESTOCK AND AGRICULTURE ASSOCIATION, INC., superintendents, and/or Board of Directors reserves the final and absolute right to interpret these Rules and Regulations and to arbitrarily settle and determine all matters, questions, and differences in regard thereto or otherwise arising out of, in connection with, or incident to, the JOHNSON COUNTY JUNIOR LIVESTOCK SHOW AND YOUTH FAIR.
- 2. In no case shall the JOHNSON COUNTY LIVESTOCK AND AGRICULTURE ASSOCIATION, INC., nor any of the show superintendents and officials, be held responsible for any loss, injury, death, or disability from disease, or from any cause, to any person or property while said persons or property is on the show grounds.
- 3. The superintendents and management reserve the right to refuse to accept for exhibit any inferior entry and to remove from the show grounds any entry that may be falsely entered or may be deemed unsuitable or objectionable. Any animal showing definite symptoms of disease or parasite infections will be banned from the show and ordered removed from the grounds by the respective division superintendent in accordance with rules and regulations of the Texas Animal Health Commission.
- 4. Participation in the JOHNSON COUNTY JUNIOR LIVESTOCK SHOW AND YOUTH FAIR is limited to students who are at least eight (8) years old and in the 3rd grade (at date of show) through grade 12 in high school, and who are members of 4-H; FFA including Junior FFA; or Family, Career, Community Leaders of America (FCCLA), within Johnson County, Texas and either reside in or attend school (public, private, or home) in Johnson County, Texas.
- 5. Exhibitor and Entry Eligibility
  - a. Agriculture Science Teachers (A.S.T.), County Extension Agents (C.E.A.), and Family Consumer Economics Teachers (F.C.E.T.) desiring to enter exhibitors in the Junior Livestock Show and Youth Fair must sign a certificate on the Entry Form that the exhibitor is a member in good standing and the project was under his or her supervision and prepared for show by the entrant in accordance with the rules of the JOHNSON COUNTY LIVESTOCK AND AGRICULTURE ASSOCIATION, INC.
  - b. All livestock exhibitors must be a member in good standing of FFA, FCCLA, and /or 4-H by November 1 to be eligible to show that year.
  - c. All 4-H exhibitors must attend a minimum or two 4-H Club meetings prior to the show to be eligible to show
  - d. Exhibitors are not eligible to show at the Johnson County Junior Livestock Show if they participate in another county show in the same school year. Any exceptions to this rule must be appealed to the JCLAA board of directors.
- 6. Students with projects to be entered in the JOHNSON COUNTY JUNIOR LIVESTOCK SHOW must have their entry cards completely filled out and signed by the entrant, their parent or guardian, and supervisor (A.S.T., C.E.A., or F.C.E.T.) and turned in to the general superintendent, or his designee, by December 15. 2014. Entries turned in after the specified date will pay the regular entry fee plus a \$15.00 late charge. Entries will be accepted during the week of the show prior to the posting of division classes at a fee of \$150.00. All entries will be made by the A.S.T., C.E.A., or F.C.E.T. with one check for the entry fees drawn on an account of a 4-H, FFA, or FCCLA Chapter and made payable to the JOHNSON COUNTY LIVESTOCK AND AGRICULTURE ASSOCIATION, INC. or the J.C.L.A.A., Inc.

- 7. Gates will open at 8:00 am on Wednesday for livestock. All animals, except poultry and rabbits, must be in place by 2:00 pm on Wednesday. All animals are to be in assigned stalls at all times except when in the show ring, wash rack or being exercised. Tie outs will be allowed in designated areas for cattle only.
- 8. All poultry, rabbits, and dairy cattle will be released at the conclusion of their respective shows. All other breeding livestock will be released at the conclusion of the Beef Heifer Show, Friday night. Market animals not going through the sale may be released on Friday, between 4:00 and 8:00 pm. All remaining livestock will be released at the conclusion of the Market Sale. Early release of any animal requires the approval of the respective Superintendent and the General Superintendent.
- 9. Exhibitors must show their own projects, with the following exceptions:
  - a. When an exhibitor has more than one entry per class, a substitute exhibitor may be used with the approval of the division superintendent. The substitute exhibitor must have an entry in the Johnson County Junior Livestock Show and meet all eligibility requirements of the Johnson County Junior Livestock Show.
  - b. Any other exception must be approved by the Board of Directors of the JOHNSON COUNTY LIVESTOCK AND AGRICULTURE ASSOCIATION, INC.
- 10. Any student who is academically ineligible or will become ineligible according to TEA regulations at any point during the Johnson County Junior Livestock Show or Sale will not be allowed to participate in show or sale. A "No Pass, No Show" rule will be enforced regardless of extended break. All entries of the exhibitor are ineligible to show or participate in the sale.
- 11. All exhibitors in the JOHNSON COUNTY LIVESTOCK SHOW AND YOUTH FAIR are expected to cooperate with show officials to present their exhibits.
- 12. All rabbits, steers, goats, lambs, and swine will be weighed at the times designated by the division superintendents. The ASSOCIATION will provide the scales for weigh-in.
- 13. All exhibitors will be limited to a maximum of two (2) animals from different divisions in the sale, and one (1) Non Animal item. All exhibitors must notify the division superintendent at the conclusion of the market animal judging whether or not an animal will be sold. ALL OVERALL GRAND CHAMPION AND OVERALL RESERVE GRAND CHAMPION steers, swine, lambs, goats, rabbits, fryers, poultry AND Ag Mechanics Champions will be sold at auction. Decoration of market animals for the Junior Auction is Prohibited; animals must be presented for Auction in their natural show state (i.e.no glitter, paint, balloons, etc. allowed.) A seven (7) percent commission will be charged on all sale entries.

#### 14. Sale Items:

- a. The Sales Committee will determine for each eligible division, the % of animals to be sold.
- b. Individuals who place more than one sale animal in a division, or sale item in the Youth Fair, must notify the office within 30 minutes following the completion of hog judging which animal, or item, they wish to sell at auction. After 30 minutes the next highest eligible placing entry will be placed on the sale order.
- c. The Sales Committee has the final and absolute right to interpret the rules regarding the auction sale and shall determine the sale order of all animals and other items offered for sale through the auction.
- d. EXHIBITORS WILL BE REQUIRED TO BE IN ATTENDANCE FOR THE AUCTION SALE. THE BOARD OF DIRECTORS MUST APPROVE EXCEPTIONS.
- e. Only Grand and Reserve Champion animals will go through sale ring.

- 15. The exhibitors will provide all feed. No hay or straw may be used for bedding in barns. Wood shavings will be allowed in all barns, except the Tom Frank Jones Arena. No clipping or shearing will be allowed on the show grounds.
- 16. All animals must be owned and in the exhibitor's possession and under that individual's care at the specified date for ownership or validation date. Each exhibitor is responsible for care and preparation of their animals for exhibit up through the show dates.
- 17. Ear tags and wing bands must stay attached on all animals while on show grounds.
- 18. Exhibitors, and/or their representatives, may not spend the night on the show grounds. Only authorized individuals will be allowed on the grounds after 11:00 pm and before 5:00 am.
- 19. Unethical fitting: Unethical fitting means any attempt to alter the natural appearance, confirmation, musculature or weight of an animal by any unnatural means. Animals showing any signs of being unethically fitted will be disqualified. Examples of unethical fitting include, but are not limited to the following:
  - a. Application of any substance to any part of the animal's body, unless specifically allowed in the department rules for that species.
  - b. Use of injections.
  - c. Draining of fluids.
  - d. Bruising.
  - e. Feed of material not conducive to the health of the animal, safety of food or marketability of its carcass.
  - f. Surgical alterations.
  - g. Artificially filling animals by stomach pumping or airing injections.
- 20. The Johnson County Livestock and Agriculture Association, Inc., reserves the right to condemn and/or disqualify any animal, either alive or slaughtered, found to be in violation of the use of drugs, chemicals, or feed additives not approved by the F. D. A. or the U. S. D. A. and may cause the exhibitor to forfeit any monies he or she might have received from the show.
- 21. All livestock exhibitors must successfully complete the Quality Counts curriculum, on-line test with a passing score of at least 80, A.S.T. and C.E.A. are responsible for making sure each exhibitor passed Quality Counts before signing the entry forms.
- 22. Any person violating any of the Rules and Regulations, without express written permission of the division superintendent, or general superintendent, may forfeit any prize money he or she might have won and the privilege to show at the Johnson County Livestock Show and Youth Fair, and at all later shows.
- 23. All protests must be submitted in writing to the superintendent's office, and be accompanied by a protest fee of \$50.00 cash, before any action will be taken. The fee will be refunded to the protester if the ruling is in their favor.
- 24. Dogs will not be allowed on show grounds during the Junior Livestock Show.
- 25. An animals may be validated in the names of two or more exhibitors if they meet the following criteria:
  - They are siblings, step-siblings or legally adopted. If siblings have different last names, relation must be noted on the validation form.
  - All listed are bonafide junior exhibitors and are eligible to show as junior exhibitors as stated in the stock show rule book.
  - All permanently reside in the same county.
  - Any exceptions must be granted by the state validation coordinator.

When an animal is validated in the name of two or more exhibitors the validation form must read as follows:

RIGHT: Smith, Johnnie OR Smith, Susie OR Smith, Joey RIGHT: Jones, Johnnie OR Smith, Susie (step-siblings) WRONG: Smith, Johnnie AND Smith, Susie AND Smith Joey

\*\* In the event that an animal is validated in the name of two or more exhibitors, ensure that each

exhibitor signs the validation form. \*\*

26. Each exhibitor who receives a payment through the JCLAA as the result of a sale or add-on must write and send a Thank You note to the buyer(s) before receiving their check. Proof shall be verified by FFA advisors or County 4-H Agent.

27. There will be three (3) Classifiers present at weigh-in for Steers, Swine, & Lambs. Classifiers decisions are final and non-protestable.

#### SELECTION OF AUCTION ANIMALS

The ShoWorks Points and Premiums selection method will be used.

#### PREMIUM SALE

The Market Sale will be a "Premium" sale. In the Premium sale, the exhibitor will retain possession of the animal and the buyer will not have to calculate floor price or market price of the animal. Hopefully, the Premium sale will reduce confusion and allow the sale to operate quicker and smoother.

For those buyers that wish to purchase an animal to keep, the buyer still may make private arrangements to purchase an animal directly from an exhibitor. Exhibitors making the sale will have two options:

- 1. To participate in the premium sale and keep their animal. The exhibitor will receive the premium from the sale and retain ownership of their animal for future exhibition.
- 2. To participate in the premium sale and sell their animal to a third party buyer. Thus, the exhibitor will get the premium money plus any money they receive from a third party buyer through private arrangements.

## MANDATORY THANK YOU LETTER WRITING WILL BE HELD ON FEBRUARY 6, 2017 Location: TBD

Time: TBD

Students will be given payout summaries, buyer check off sheets, and buyer's plaque for delivery upon completion of writing all thank you notes.

Deadline to deliver and return signed buyer checkoff sheets:

March 10, 2017

#### **Divisions of the Johnson County Livestock Show**

Market Broiler Division
Market Turkey Division
Market Goat Division
Breeding Rabbit Division
Market Rabbit Division
Dairy Cattle Division
Beef Heifer Division
Market Lamb Division
Market Steer Division
Native Steer Division
Market Swine Division
Youth Fair Division
Ag Mechanics Division

#### MARKET BROILER DIVISION

- 1. Entries in this division must meet all the requirements of the JCLAA General Rules and Regulations.
- 2. All broilers must have been ordered through the Johnson County AgriLife Extension Office. All broilers will have health certificate according to the State Regulations. Broilers must have originated from breeding flocks that have met the pullorum-typhoid requirements of the National Poultry Improvement Plan.
- 3. Wing band #'s will be recorded when birds are picked up and wing band #'s must match exhibitor's name at time of show.
  - a. Each exhibitor's order will be identified by a series of numbered wing banks. Chicks are assigned to each exhibitor by these numbers. An order of birds can be validated in immediate family names per general rule #25.
  - b. Broilers losing their wing bands, for whatever reason, will not be allowed to enter the show. Birds with wing bands that show evidence of tampering will be sifted, and the decision of the show official is final.
  - c. Any birds whose reduced comb growth or other secondary sex characteristics indicate the presence of a hormone will be disqualified and sifted.

4.

- a. Broilers must be ordered in multiples of 25 birds per exhibitor. If family validated, a minimum of 25 birds must be ordered in multiples of 25 birds per exhibitor.
- b. A pen will be made up of three boilers from each exhibitor's order.
- c. An exhibitor may enter a maximum of two pens from their order.
- 5. HANDLING OF BIRDS BY ANYONE AFTER THEY ARE IN CAGES IS STRICTLY PROHIBITED EXCEPT WITH THE PREMISSION OF THE SUPERINTENDENTS OF THE SHOW. Wing bands will be rechecked once placing have been made, 1st 2nd, & 5th place.
- 6. Broilers may start arriving at 12:00 pm Tuesday and must be in place by 2:00 pm. Broilers will be released at the conclusion of broilers show, except birds making the sale.

Showmanship will follow the Market Turkey show, order shall be Senior, Intermediate & Junior.

#### MARKET TURKEY DIVISION

- 1. Entries in this division must meet all the requirements of the JCLAA General Rules and Regulations.
- 2. All turkey poults must have been ordered through Johnson County AgriLife Extension Service. The Official Poultry Order Form will serve to meet the requirements of the Texas Pullorum Disease-Foul Typhoid Act of 1977 and no other turkey health papers need to be submitted for this show.
- 3. Wing band #'s will be recorded (may be recorded in family names) when birds are picked up and must match each exhibitor at time of show.
- 4. From the date they are distributed as day olds, all poults must be owned and fed by the exhibitor.

5.

- a. Turkeys must be ordered in multiples of 10 birds per exhibitor.
- b. The minimum order per exhibitor is 10 birds, with a maximum of 30 birds, in increments of 10. Therefore, each exhibitor may order 10, 20, or 30 birds.
- c. An exhibitor may enter a maximum of two pens from exhibitor's order.
- d. An exhibitor may enter a maximum of two pens from exhibitor's order.
- 6. A Sifting Committee, with the Department Superintendent as one member, shall be appointed to inspect all entries for the purpose of eliminating any entry not in proper condition or having external parasites. Sick and diseased turkeys will be refused entry.
- 7. Any bird producing an analysis with a quantity of any unapproved drug or not properly withdrawn from approved drugs will be disqualified.
- 8. Turkeys losing their wing band, for whatever reason, or shows evidence of being tampered with or if the wing web is torn in any way, the bird will be disqualified.
- 9. Birds not accepted at the time of sifting will be returned to their owner. The show assumes no responsibility for sifted birds.
- 10. HANDLING OF BIRDS BY ANYONE AFTER THEY ARE IN CAGES IS STRICTLY PROHIBITED EXCEPT WITH THE PERMISSION OF THE SUPERINTENDENTS OF THE SHOW.
- 11. Turkeys may start arriving at 12:00pm Tuesday and must be in place by 2:00pm. Turkeys will be released at the conclusion of Poultry show, except Champion and Reserve Champion Pens.

Showmanship will follow the poultry show (Order: Senior, Intermediate & Junior.

#### MARKET GOAT DIVISION

- 1. Entries in this division must meet all the requirements of the JCLAA General Rules and Regulations.
- 2. All goats must be state or county validated. Validation date and place will be determined by board of directors.
- 3. Does may be entered as market animals.
- 4. All goats will be required to have horns tipped, no sharp tips allowed. Removal of horns is not allowed at the Posse grounds during the show.
- 5. Male goats must be castrated.
- 6. This division is open to any breed or crossbred goat.
- 7. Market goats will be weighed on Wednesday afternoon. Goats must weigh a minimum of 50 lbs. Goats not weighing 50 lbs. may be removed from the show grounds after weigh-in.
- 8. Classes will be split according to weight after weigh-in.
- 9. Judging will begin at 7:30 am Thursday, Showmanship will follow conclusion (Order: Senior, Intermediate & Junior).
- 10. TAH rules require that official scrapie ID tags or a registration tattoo be applied to: All Sheep 18 months of age and older, all breeding sheep, all breeding goats (except for commercial goats that have no contact with sheep), all sexually intact shows or exhibitors animals. This rule will be enforced at time of show weigh-in.

#### **BREEDING RABBIT DIVISION**

- 1. Entries in this division must meet all the requirements of the JCLAA General Rules and Regulations.
- 2. The exhibitors must own each entry by November 1st.
- 3. Rabbits should have a tattoo in left ear for identification.
- 4. Breeding rabbits must be in place by 12:00 pm on Wednesday; check-in from 12:00 pm to 1:00 pm.
- 5. All sick or diseased animals will be dismissed from the grounds.
- 6. Judging will begin at the conclusion of the Rabbit Showmanship, (Order: Senior, Intermediate & Junior).
- 7. All rabbits will be judged by A.R.B.A rules.
- 8. Breeding rabbit classes are:
  - 1. Fancy Junior Doe (Under 6 months of age)
  - 2. Fancy Senior Doe (Over 6 months of age)
  - 3. Fancy Junior Buck (Under 6 months of age)
  - 4. Fancy Senior Buck (Over 6 months of age)
  - 5. Commercial Junior Doe (Under 6 months of age)
  - 6. Commercial 6-8 month Doe
  - 7. Commercial Senior Doe (Over 8 months of age)
  - 8. Commercial Junior Buck (Under 6 months of age)
  - 9. Commercial 6-8 month Buck
  - 10. Commercial Senior Buck (Over 8 months of age)
- 9. Breeding rabbits will remain in their carriers until the appropriate class is called. Bringing the rabbits to the judging table is the responsibility of the exhibitor.
- 10. Rosettes will be awarded to Best of Show Fancy Breed, Best Opposite Fancy Breed, Best of Show Commercial Breed, and Best Opposite Commercial Breed. Buckles will be awarded to Grand and Reserve overall.
- 11. Breeding rabbits are not eligible for auction sale.

#### MARKET RABBIT DIVISION

- 1. Entries in this division must meet all the requirements of the JCLAA General Rules and Regulations.
- 2.
- a. Market rabbits can be either be raised or purchased.
- b. Breeding dates for does is 100 days prior to show.
- c. Purchased rabbits should be born approximately 70 days prior to show.
- 3.
- a. Market rabbits will be validated at 5 weeks of age. Validation time and place will be determined by the board of directors.
- b. An exhibitor may validate as many bunnies as they want.
- c. Each exhibitor will have their own validation number.
- 4.
- a. An exhibitor can only have 2 meat pens.
- b. A meat pen shall consist of 3 rabbits of the same bred (no crossbreds).
- c. Maximum weight is 15 lbs. total minimum weight of 9 lbs.
- 5. Market rabbits must be in place by 11:00 am Wednesday. Weigh-in for market rabbits will start at 11:00 am and close at 1:00 pm.
- 6. All sick and diseased animals will be dismissed from the show grounds.
- 7. The animals care will be the responsibility of the exhibitor from the time of arrival and until the animals leave the premises.
- 8.
- a. Classes for market rabbit will be broken by weight. Each class will consist of no more than 20 entries.
- b. Class winners for the meat pen divisions will compete for Grand and Reserve Champions overall.
- 9. Judging will begin at the conclusion of the Breeding Rabbit Division. Showmanship will be held prior to Breeding Rabbits, order: Senior, Intermediate & Junior.
- 10. Rabbits will be released after the conclusion of the each Division except for the Grand and Reserve Market Champions which will be put on display until the sale.

#### DAIRY CATTLE DIVISION

- 1. Entries in this division must meet all the requirements of the JCLAA General Rules and Regulations.
- 2. Classes will be provided for Jersey, Holstein, and Brown Swiss. All other breeds will show together. They can be grade or registered.
  - A. There must be five (5) entries to make a division. If not they will be placed in all other breeds.
- 3. All heifers that are not registered will be considered grade. All grade heifers will be required to be validated on and date and place determined by the board of directors. Exhibitors showing registered heifers must provide a copy of registration papers to the superintendent on validation date. Any heifer not validated or the exhibitor does not provide registration papers on validation date will be disqualified and not allowed to show.
- 4. Any class with an excessive number of entries will be split according to withers height.
- 5. Judging will begin at 7:00 pm Wednesday, beginning with Showmanship, (Order: Senior, Intermediate & Junior).
- 6. A Junior Champion of breed will be selected from the top heifers in Class 1 Class 4. A Senior Champion will be selected from cows in Class 5 Class 7. Overall Grand and Reserve Champion of breed will be selected from the Junior and Senior Champions.
- 7. Dairy Cattle division show will be a Blow and Go Show allowing sheen and oil only. Any animal with adhesive or artificial colorants will be disqualified from the show. Cattle must be exhibited under halter in the show ring.

#### DAIRY CATTLE CLASSES

Class 1 Heifers born after Sep. 1, 2016

Class 2 Heifers born Mar. 1, 2016 to Aug. 31, 2016

Class 3 Heifers born Sept. 1, 2015 to Feb. 28, 2016

Class 4 Heifers born Mar. 1, 2015 to Aug. 31, 2015 (Not in milk)

Class 5 Cows born Sept. 1, 2014 to Feb. 28, 2015 (And younger that have freshened)

Class 6 Cows born Mar. 1, 2014 to Aug. 31, 2014

Class 7 Cows born before Mar. 1, 2014

#### **BEEF HEIFER DIVISION**

- 1. Entries in this division must meet all the requirements of the JCLAA General Rules and Regulations.
- 2. Each exhibitor must own each entry by November 1, 2017.
- 3. Heifers may be purebred or crossbred. Breed classes will be posted after registration papers have been checked in.
- 4. Registration papers will be checked at a designated table in the heifer barn between 2:00 and 3:00 pm on Wednesday.
- 5. All entries must have a date of birth on the entry card.
- 6. All registered heifers will be recognized as a breed regardless of the number of entries. All breeding heifers that are not registered will be considered Crossbred. All crossbred heifers will be required to be validated on the date and place determined by the board of directors. Exhibitors showing registered heifers must provide a copy of registration papers to the superintendent on validation date. Any heifer that is not validated or the exhibitor does not provide registration papers on validation date will be disqualified and not allowed to show.

#### JCLAA recognized breeds:

Beefmaster, Brangus, Braham, Santa Gertrudis, Angus, Hereford, Polled Hereford, Red Angus Shorthorn, Charolais, Chianina, Limousin, Maine Anjou, Simmental, Longhorn, ROB (registered other breeds), Crossbred (non-registered)

- 7.
- a. A breed champion will be selected from the first place heifer of each class of that breed.
- b. A reserve breed champion will be selected from the remaining first place animals of that breed and the second place heifer from the age class from which the breed champion was selected.
- 8. From the breed champions a division champion will be selected from American, British and Continental divisions. Cattle will be placed in the appropriate division.
- 9. A supreme champion heifer will be selected from the division champions. A reserve supreme champion will be selected from the remaining division champions and the reserve division champion from the division from which the supreme champion was selected.
- 10. The heifer show will be a Blow and Go Show allowing sheer and oil. Any animal with adhesive or artificial colorants will be disqualified from the show. Heifers must be exhibited under halter in the show ring.
- 11. Fifty percent (50%) of the total entry monies will be distributed in the form of prizes.
- 12. Tie outs will be provided in the southeast corner behind bucking pens between the cattle barn and the outdoor rodeo arena. The gates on this pen will be locked at 11:00 pm and unlocked at 5:00 am. This is the only area where cattle may be left out of the barn overnight.
- 13. Judging will begin at 3:00pm on Friday followed by Showmanship, (Order: Senior, Intermediate & Junior).

#### **Heifer Class Breaks**

Class 1 – Born after July 1, 2016

Class 2 – Born April 1, 2016 to June 30, 2016

Class 3 – Born January 1, 2016 to March 31, 2016

Class 4 – Born September 1, 2015 to December 31, 2015

Class 5 – Born April 1, 2015 to August 31, 2015

Class 6 – Born September 1, 2014 to March 31, 2015

#### MARKET LAMB DIVISION

- 1. Entries in this division must meet all the requirements of the JCLAA General Rules and Regulations.
- 2. Lambs must be state or county validated. Validation date and place will be determined by the board of directors.
- 3. All market lambs must be shorn slick prior to classifying and weigh-in.
- 4. Lambs must weigh a minimum of 80 lbs. The classifier will be at weigh-in. The superintendent will divide classes after weigh-in.
- 5. There will be four breeds for market lambs:

Fine wool - - - - Rambouillet, Delaine Merino, or a cross between these two breeds.

Fine wool cross - - The first cross between fine wool and medium wool.

Medium wool - - - All medium wool breeds and crosses.

Southdown

- 6. Judging will begin at 1:00 pm Thursday, Showmanship will follow the conclusion of the show, (Order: Senior, Intermediate, & Junior.
- 7. A Champion and Reserve Champion will be selected from each of the four breeds. The overall Grand Champion and Reserve Grand Champion will be selected from the Grand and Reserve of each class.
- 8. TAH rules require that official scrapie ID tags or a registration tattoo be applied to: All Sheep 18 months of age and older, all breeding sheep, all breeding goats (except for commercial goats that have no contract with sheep), all sexually intact shows or exhibitors animals. This rule will be enforced at time of show weigh-in.

#### MARKET STEER DIVISION

- 1. Entries in this division must meet all the requirements of the JCLAA General Rules and Regulations.
- 2. All steers must be state or county validated. Validation date and place will be determined by the board of directors
- 3. All calves must be halter broke to lead in the show ring and be owned, fed, and cared for by the exhibitor.
- 4. Purebred grade or crossbred steers of any of the major breeds are eligible to enter this division.
- 5. There will be three subdivisions for Market Steers:
  - a. AMERICAN BREED AND AMERICAN CROSSBRED STEERS: Pureblood or crossbred Beef Master, Brahman, Brangus, Red Brangus, or Santa Gertrudis steers. All steers in this class must show predominate breed characteristics of one of these breeds.
  - b. ENGLISH BREED STEERS: Steers must be straight-bred Angus, Hereford, Polled Hereford, Shorthorn and Red Angus. Must show breed characteristics of the above breeds as set forth by the Texas Livestock Show Animal Industry Committee Market Steer Breed, guidelines.
  - c. EUROPEAN BREEDS & CROSS STEERS: To include any cross or other breed of steers not in the above classes.
- 6. The market steer show will be a blow and go show allowing sheen and oil. Any adhesive or artificial colorants will be disqualified from the show.
- 7. The superintendent shall determine number of steers classes in each subdivision after all steers are weighed in. No maximum weight limit will be enforced, although the steers must carry a minimum weight of 900 lbs. to be considered eligible for the market steer division.
- 8. Judging will begin at 6:00 pm Thursday, followed by Native Steers and then Showmanship, (Order: Senior, Intermediate & Juniors).
- 9. This division of the show shall be judged by places. A Champion and Reserve Champion steer will be selected from each of the subdivision listed above and subsequently the Grand Champion and Reserve Grand Champion overall will then be selected.
- 10. Tie outs will be provided in the southeast corner bucking pens between the cattle barn and the outdoor rodeo arena. The gates on this pen will be locked at 11:00 pm and unlocked at 5:00 am. This is the only area where cattle may be left out of the barn overnight.

#### NATIVE STEER DIVISION

- 1. The steer must be born in Johnson County.
- 2. All native steer verifications forms must be documented on steer entry card.
- 3. All native steers will be encouraged to exhibit in this division.
- 4. All native steers will be exhibited as one class.
- 5. Awards will be rewarded to the Grand Champion and the Reserve Grand Champion native steer.
- 6. All other rules in the Market Steer Show apply.
- 7. No entry fee will be required for this class.

#### MARKET SWINE DIVISION

- 1. Entries in this division must meet all the requirements of the JCLLA General Rules and Regulations.
- 2. All swine must be state or county validated. Validation date and place will be determined by the board of directors. Exhibitors may validate and enter any number of hogs, but may only unload three hogs for the show.
- 3. NO SHEARING OF HOGS ALLOWED ON THE SHOW GROUNDS. Hogs may be dressed with water only.
- 4. Purebred, grade, or crossbred hogs of any of the major breeds are eligible to enter this division.
- 5. Hogs will be divided into the following Breed Classes: Duroc, Hamp, York, Cross, Other Pure Breeds White, and Other Pure Breeds Black.
- 6. All hogs will classify as a pure-breed or a cross-bred. It takes five in a class to make a breed. If a breed does not have five head they will show as a cross. A classifier will be at weigh in. Breed classes may be split to allow a manageable number of hogs in the ring at one time. EXCEPTION: Black OPB & White OPB may be combined if they do not meet the 5 head minimum.
- 7. All hogs must weigh between 180 lbs. and 280 lbs. at the time of weigh-in at the show. Any market hog weighing less than 180 lbs. or more than 280 lbs. are not eligible for auction and will be removed from the show grounds after weigh-in.
- 8. Judging will begin at 7:30 am Friday, followed by Showmanship, (Order: Senior, Intermediate & Junior).
- 9. The first and second place hog selected by the judge in the split breed classes will compete for Champion and Reserve Champion honors of that respective breed. The overall Grand Champion and Reserve Grand Champion will be selected from the Champion and Reserve Champion of each breed class.
- 10. An exhibitor may enter a maximum of three entries.

#### Johnson County Youth Fair 2017 General Superintendents – Jill House & Brianne Langdon Special Rules

#### General

- 1. Entries are subject to the Johnson County Junior Livestock Show & Youth Fair General Rules and Regulations and to the Special Rules in this section. Where Special Rules conflict with other rules, Special Rules prevail.
- 2. Entries will be judged in two divisions based on age at date of show:
  - Junior 13 and younger
  - Senior 14 and older

Exhibitors may enter only one entry in each division, but may enter more than one division.

- 3. Non-food items must not have been previously shown in the Johnson County Youth Fair.
- 4. No substitutions will be allowed. Exhibitor must compete with the item that was listed on their entry forms.
- 5. All entries must be the work of the exhibitor.
- 6. Any entry not conforming to the stated rules will be disqualified.
- 7. All decisions of the judges and superintendents are final.
- 8. Exhibitor name must not be on entries, recipes or instructions.
- 9. All Grand & Reserve Grand Champions will be sold in the auction on Saturday, with the exception of decorated cakes and clothing, which will be awarded prize money. However, each exhibitor may only sell one Youth Fair item in auction. In the case that an exhibitor earns more than one sale slot, the item to be auctioned will be selected based on the priority card completed by the exhibitor at check-in. Other lower placing items in the division may be placed in the auction to fill the allotted slots should this occur; however, the sales committee will determine the number of slots allotted for Youth Fair entries.
- 10. All Youth Fair entries must be small enough that the exhibitor can carry the entry through the auction ring without assistance.
- 11. No additional decorations are allowed on items in the auction ring; items must be taken into the auction ring exactly as they were entered in the Youth Fair for judging. Exhibitors are not required to bring the baked goods entered for judging through the auction ring.
- 12. Youth Fair is not a premium sale and buyers take possession of the items purchased. It is the responsibility of the exhibitor to get the exhibits to the buyer(s). See baked goods section for additional information.
- 13. All Grand and Reserve Champion recipes will be retained and included in the "Youth Fair Book of Champions" which is given to the Youth Fair judges the following year.
- 14. The Youth Fair is held at the White Building on the Johnson County Sheriff Posse Grounds located at 1315 S Main Street in Cleburne. The Youth Fair Schedule is as follows:
  - Entry check-in:
    - o Tuesday -4:00 pm 6:00 pm
    - Wednesday 8:00 am 12:00 pm
  - Judging and posting of results Wednesday 12:00 pm 7:00 pm

- Entry pick-up:
  - $\circ$  Wednesday 7:00 pm 9:00 pm
  - $\circ$  Thursday 10:00 am 2:00 pm
  - o All entries not picked up by Thursday 2:00 pm will be discarded
- Saturday 12:00 pm Grand and Reserve Grand Champions group photo in auction room at Cleburne
- Conference Center

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## Rules That Apply to All Baked Goods (Candy, Cookies, Cakes, Breads, Pies)

- 1. All entries must be accompanied with the recipe at the time of check in. The recipe must be typed in black ink on one side of one 8 ½ x 11 sheet of plain, white printer paper with no clip art, colored ink or added decorations. The recipe must include all ingredients, including garnishes, along with all steps on how to prepare the baked good. The recipe shall not include the exhibitor's name. Please do not attach the recipe to the entry as it will be attached during check-in.
- 2. All baked goods must be made from scratch.
- 3. The judges will taste all entries; therefore food safety is critical.
- 4. To comply with the rules above, the following ingredients and items will not be allowed:
  - Cake mixes or other packaged baking mixes
  - Prepared pie crusts or other prepared dough
  - Items requiring refrigeration the list below is not a complete listing:
    - Cream cheese
    - Cool whip or whipped cream toppings or fillings
    - o Meringue
    - o Cream pies, custard pies, buttermilk pies, chess pies, curd pies
    - o Eggs that have not been cooked and eggs in items left out overnight before being cooked
    - o Fresh fruit as a garnish
- 5. Containers: All baked goods must be covered with a non-colored clear material and be in a disposable container. Inexpensive hard plastic or metal containers are not considered disposable. No glass containers allowed.

Examples of acceptable containers:

- Non-colored, clear plastic disposable cake covers
- Any disposable container such as a non-colored foil pan, plain white paper plate or covered cardboard inserted into a clear zip-loc bag
- Non-colored foil pan or cardboard covered with foil and then covered with clear plastic wrap
- Non-colored foil container with clear plastic lid

Examples of containers that are not acceptable:

- Any colored or decorated container no colored foil containers or colored paper plates
- No added decorations, including doilies, decorative cardboard with scalloped edges, or paper holders except used to bake muffins or cup cakes
- Cardboard cake boxes
- If plate or container has color or decoration, cover it with foil so that it is hidden
- Space is limited containers that exceed the size of the exhibit by 3" per side will not be accepted
- 6. All exhibitors with baked good entries in the auction will be required to bake a fresh product to be delivered to the buyer(s) within two weeks after the buyer list is provided to the exhibitor. All deliveries must be made

prior to exhibitor receiving the funds from the auction. Please contact the buyer(s) to make arrangements. Do not bring the fresh baked item to the buyer Saturday at the auction.

- 7. Entries will be judged on appearance, color, moisture content, texture, lightness, flavor and level of difficulty.
- 8. See additional rules specific to each type of baked good.

#### **Candy**

- 1. Exactly 9 pieces of the same type of candy from the recipe entered in a container included on the list of acceptable containers.
- 2. Cake/cookie balls are considered a candy.

#### **Cookies**

- 1. Exactly 9 cookies from the recipe entered in a container included on the list of acceptable containers.
- 2. This category does not include cake/cookie balls.

#### **Cakes**

- 1. Cakes must be entered in a container included on the list of acceptable containers and shall either be one large cake or six cupcakes.
- 2. This category does not include cake/cookie balls.

#### **Breads**

1. Breads must be entered in a container included on the list of acceptable containers and shall be one loaf or bread item unsliced, six muffins or six rolls.

#### **Pies**

- 1. Pies must be a traditional pie entered in a non-decorative round aluminum foil pie pan and shall be one single pie with a pastry piecrust on bottom. An additional piecrust on top is acceptable.
- 2. Crust must be prepared from scratch and crust recipe must be included on the recipe sheet (include ingredients and steps.)

#### **Canned Goods**

- 1. All entries must be accompanied with the recipe at the time of check in. The recipe must be typed in black ink on one side of one 8 ½ x 11 sheet of plain, white printer paper with no clip art, colored ink or added decorations. The recipe must include all ingredients, including garnishes, and include the steps used to make the canned good along with the yield (what size jar and how many jars the recipe makes). The recipe shall not include the student's name. Please do not attach recipe to entry as it will be attached during check-in.
- 2. All canned foods must have been canned since the previous show and processed by hot water bath or pressure cooker canning method. The recipe must include the canning method used.
- 3. Products for canning may have been bought, but the exhibitor must have canned them.
- 4. Pectin may be used such as commercially available, but no artificial coloring will be accepted. Red-hots used in pickle products are considered flavoring and are allowed.

- 5. Each participant must bring 2 pint sized standard or wide mouth jars that are approximately 5 inches in height and do not have decorative lids. Jars must be sealed properly and jar lids and rings must not have rust or corrosion. One jar will be opened, tasted by the judges and then discarded for sanitation reasons.
- 6. Entries will be judged according to the following:
  - Pack
    - Uniform in size whether whole or in pieces
    - o Space in jar filled but not crowded, proportion of vegetable to liquid
  - Color
    - o Characteristic of freshly cooked product, not faded or darkened
    - Liquid characteristic of product
  - Texture
    - o Shape held, evenly graded
    - o Uniform maturity
    - Not mushy from over-ripeness or over-cooking
  - Taste

#### Art

- 1. All art entries must be painted or drawn by hand.
- 2. Art must be matted, framed or mounted on cardboard. The use of canvas is permitted.
- 3. Entries must be original, not "paint-by-number".
- 4. Exhibitor must cover signature on item entered for judging purposes.
- 5. Entries will be judged on creativity, quality of work and time and effort involved.

#### **Crafts**

- 1. Each entry must be accompanied with step-by-step instructions of how craft was completed. The instructions must be typed in black ink on one side of one  $8 \frac{1}{2} \times 11$  sheet of plain, white printer paper with no clip art, colored ink or added decorations.
- 2. Entries will be judged on creativity, quality of work, use of materials, time and effort involved and level of difficulty.

#### **Creative Stitchery**

1. Entries will be judged on creativity of design, quality of work, good use of materials, time and effort involved and level of difficulty.

#### **Photography**

- 1. All photographs must be 8 inches by 10 inches in dimension.
- 2. All prints must be permanently mounted on stiff foam or mounting board no larger than 8 inches by 10 inches and no thicker than ¼ inch. No poster boards, fun foam or other flimsy craft material is acceptable as a mounting material. Matting of any kind is not allowed. Photography in frames or mounted on frames will not be accepted. Mounting material must meet the criteria stated above to allow for the photos sold in the auction to be framed by the buyers.
- 3. No photo shop or enhancement allowed.

- 4. Photos must be inserted into a gallon size clear zip-loc bag.
- 5. No names are allowed on the photos.
- 6. Entries will be judged on focus, exposure, lighting, print quality, subject, impact and uniqueness.

#### **Clothing**

- 1. Clothing must have been made since the previous year's show. Entries will not be accepted that are soiled, torn or patched.
- 2. Clothing items will not be auctioned. Grand Champion Junior and Senior will receive \$50.00 prize money. Reserve Champions will receive \$40.00.
- 3. Items will be judged on general appearance, cutting and matching of material, seaming, garment detail, closures, hem and level of difficulty.

#### **Decorated Cakes**

- 1. Decorated cake items will not be auctioned. Grand Champion Junior and Senior will receive \$50.00 prize money. Reserve Champion Junior and Senior will receive \$40.00.
- 2. Decorated cakes will not be tasted; however all portions of the entry, including decorations and display accessories must be edible.
- 3. Cakes will be judged on quality of work, creativity and level of difficulty.
- 4. Activity and level of difficulty.

#### AG MECHANICS PROJECT SHOW

#### Superintendent: Bryan Kruse Assistant Superintendent: Stacy Singleton

#### **DIVISIONS**

Junior	13 and younger
Senior	14 and older
(8	at date of show)

- 1. Entries are subject to the Johnson County Livestock Show General Rules and Regulations and to the Special Rules in this section. Where Special Rules conflict with other rules, Special Rules prevail.
- 2. Eligible Entries Project exhibited must have been constructed by FFA, 4-H or FCCLA members. Entry must have been completed within the last twelve months, and must not have been previously shown in the Johnson County Livestock Show. Prefabricated or Kit Projects will not be permitted.
- 3. Ownership Projects may have been individually or group constructed and may be individually or chapter owned. Individual entries must be exhibited by the student having the primary role in construction. Projects will be shown by the individual or group who manufactured the project. The project must be owned by an individual, group chapter or club project (defined as more than one and less than 5).
- 4. Exhibit Space Location will be determined by the division superintendent.
- 5. Project Presentation All projects must be painted or properly treated and must be clean and in a presentable condition by check-in even though they may have been used.
- 6. Plans and Bill of Materials An original, exhibitor drawn or CAD plan and a bill of materials must accompany the student at the time of preliminary judging.
- 7. Safety Appropriate and safe display stands must be provided for gates, panels and other projects that need support. Sharp edges and points are to be padded or covered as necessary to prevent injury.
- 8. Judging System The following system will be used in judging the project. Projects will be judged on:

  Criteria.....Points

Criteria	Point
a. Workmanship	30
b. Design and Material Used	20
c. Interview	10
d. Practicality	10
e. Degree of Difficulty	10
f. Finish	10
g. Plans and Bill of Material	10

- 9. Classifications: Metal & Wood combined
  - 1. Livestock Equipment
  - 2. Farm Machinery
  - 3. Farm, Home and Yard Conveniences
  - 4. Electrical Projects
  - 5. Trailers
  - 6. Gates
  - 7. Tractor Restoration

10. Sweepstakes Prize – To be eligible for sweepstakes, a chapter or club must have five or more projects in the Ag Mech show. The sweepstakes prize will be awarded to the Chapter or Club that accumulates the most points based on the following:

Blue Ribbon – 3 points Red Ribbon – 2 points White Ribbon – 1 point

In case of a tie the chapter or club with the most division winners will be awarded the sweepstakes prize. If still tied, then the most second in class winners will be determined.

- 11. Sale The overall Grand Champion, Reserve Champion Senior Metal & Senior Wood, Grand Champion & Reserve Champion Junior Projects (Metal & Wood combined) will be eligible to sell in the auction, the project must be owned by an individual, group chapter or club project (defined as more than one and less than 5). If an exhibitor has entries in both individual and group and both make the sale the exhibitor will sale with group entry. Those items making the sale from Ad Mechanics Division will be considered a premium sale item; the exhibitor will retain possession of the item.
- 12. Non Sale Projects Students not making the sale may exhibit for sale signs on their projects immediately following results. All projects must be removed by the conclusion of the sale on Saturday.
- 13. Speed cutting contest exhibitor must have an entry in the Ag Mec Division, no entry fee, and will be conducted on Wednesday, time to be announced.